

The Old Gal Gazette

Number 12

March 11, 1983

Special NEC Info And Registration Delegate Deadline: April 15, 1983

NEC '83

Since the summer of 1963, Alpha Sigma Phi has gathered every two years for the National Educational Conference. Brothers and pledges from all chapters and colonies come together to participate in chapter operation workshops and program seminars, to share ideas, to discuss policies, and to enjoy and experience the nationwide brotherhood of Alpha Sigma Phi.

This issue of **The Old Gal Gazette** is devoted to the explanation of and registration for your chapter's Delegate, Alternate, and other NEC participants.

The 1983 National Educational Conference will be held August 18-21, 1983 at The Ohio State University in Columbus, Ohio. Every chapter and colony is required to send at least one official Delegate to the NEC. Chapters and colonies are encouraged to send more members in order to receive greater benefit and share in this exciting experience!

The Cost

Since 1963 the attendance fee for the NEC has risen, on the average, by \$2.75 per year. This year's fee of \$85.00 will allow numerous undergraduates to take advantage of this fantastic opportunity.

Why has the attendance fee been kept so low? A large portion of the National Educational Conference is underwritten by Alpha Sigma Phi's educational foundation, the Memorial Fund. The Memorial Fund's support comes primarily from alumni contributions.

What It Covers

The \$85.00 fee covers the cost of your room, meals, conference materials and all special NEC events. In addition, each chapter Delegate will receive transportation reimbursement based on the number of miles from his campus to Columbus, Ohio.

The Official Call

The Grand Council calls all chapters and colonies to the 1983 National Educational Conference to be held August 18-21, 1983, at The Ohio State University in Columbus, Ohio. Registration will begin on Thursday morning, August 18, and the Conference will adjourn Sunday afternoon, August 21.

To Qualify For Delegate

Each chapter and alumni council in good standing is entitled to one Official Delegate to the Conference. An Alternate Delegate should be selected (and is encouraged to attend) to represent the chapter should the Official Delegate be unable to attend. If there is a change in Delegate or Alternate after the names have been submitted, notify Headquarters immediately. Please select and report your Delegate by **April 15, 1983!**

The Delegate must be familiar with the operations of the chapter. He should be able to express himself well and have the chapter's confidence for discussing and voting on any matters raised before the Conference.

Under no circumstances should the Delegate be a graduating senior or anyone who will not be returning to the chapter in the fall. In the event that the chapter is unable to select a Delegate, the brother who will be serving as H.S.P. in the fall of 1983 is **REQUIRED** to represent the chapter as Delegate.

Delegate Expenses

Expenses for one Official Delegate from each chapter and colony in good standing will be paid by the Fraternity as follows:

1. Room and meals, Thursday afternoon through Sunday morning.
2. Conference materials and activities.
3. Mileage allowance for travel, at the rate of five cents per mile, from the Delegate's chapter location to The Ohio State University, round trip.

Each chapter is required to pay the \$85.00 registration fee for the Delegate.

Others May Attend

All undergraduate brothers and pledges and alumni are encouraged to attend! Undergraduates may use the attached **BLUE REGISTRATION FORM** to register. More forms are available from Headquarters.

Next Time

The regular features of **The Old Gal Gazette** will return March 25. Look for news on the new pledges and initiates from Atlantic Christian College, Francis Marion College, Lawrence Institute of Technology, New Jersey Institute of Technology, University of North Carolina-Charlotte, Presbyterian College, University of Illinois, Penn State, Rutgers University, and Westminster College!

1983 NEC DELEGATE REGISTRATION

AΣΦ

For official Chapter Delegate and Alternate use only. Fill out and return to Headquarters by Monday, April 15, 1983; make a copy of this form, if you wish one for your chapter files.

DATE _____ INSTITUTION _____

TO: The Grand Council
Alpha Sigma Phi Fraternity
24 West William Street
Delaware, OH 43015

In accordance with the provisions of the National Constitution of our Fraternity, and in response to the March 11, 1983 proclamation, this chapter has elected the following men to serve as **Delegate** and **Alternate** to the **1983 National Educational Conference** to be held **August 18-21, 1983**, at **The Ohio State University, Columbus, Ohio**.

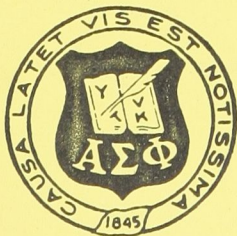
DELEGATE

Name _____	Class Standing _____
Current Address (effective thru _____)	Summer Address (if different)
Street _____	Street _____
City _____ State _____ Zip _____	City _____ State _____ Zip _____
Phone (_____) _____	Phone (_____) _____

ALTERNATE

Name _____	Class Standing _____
Current Address (effective thru _____)	Summer Address (if different)
Street _____	Street _____
City _____ State _____ Zip _____	City _____ State _____ Zip _____
Phone (_____) _____	Phone (_____) _____

PLEASE NOTIFY HEADQUARTERS **IMMEDIATELY** OF ANY CHANGE IN DELEGATE, ALTERNATE, OR ADDRESSES.



Prepared by _____
HCS

Attest _____
HSP

Other members interested in attending should complete the BLUE registration form enclosed in this mailing and also available through Headquarters.

1983 NEC NON-DELEGATE REGISTRATION

AΣΦ

For those interested in attending other than the official Chapter Delegate and Alternate. Complete and send to Headquarters with \$85 fee. This fee covers registration, housing and all meals of the Conference.

Mail this form with your fee as soon as possible (**deadline is July 1**) to:

Alpha Sigma Phi Fraternity
24 West William Street
Delaware, OH 43015

I plan to join the Delegates, Alternates, and other brothers at the 1983 National Educational Conference. Below is the necessary information, and my \$85 fee is attached.

Name _____

Chapter _____ Class Standing _____

Current Address (effective thru _____)

Street _____

City _____ State _____ Zip _____

Phone (_____) _____

Summer Address (if different from above - effective through _____)

Street _____

City _____ State _____ Zip _____

Phone (_____) _____

PLEASE NOTIFY HEADQUARTERS **IMMEDIATELY** OF ANY CHANGE IN ADDRESS, OR IF IT BECOMES NECESSARY FOR YOU TO CANCEL YOUR RESERVATION!

Copies of this form may be reproduced at will, or obtained upon request from HQ.

